

AUSTRALIAN



MILITARY FORCES.

# AUSTRALIAN IMPERIAL FORCE.

*A. H. Harper Lieut.*

## ATTESTATION PAPER OF PERSONS ENLISTED FOR SERVICE ABROAD

No. 6170 Name CHAPMAN Robert Hall  
 Unit \_\_\_\_\_  
 Joined on 23/8/15.

### Questions to be put to the Person Enlisting before Attestation.

1. What is your Name? ... Robert Hall Chapman
2. In the Parish of \_\_\_\_\_ in or near the Town of Adelaide in the County of South Australia
3. Are you a natural born British Subject or a Naturalized British Subject? (N.B.—If the latter, papers to be shown.) ... N B.
4. What is your age? ... 25 1/2 yrs
5. What is your trade or calling? ... Civil Engineer
6. Are you, or have you been, an Apprentice? If so, where, to whom, and for what period? ... NO.
7. Are you married? ... NO.
8. Who is your next of kin? (Address to be stated) ... (Mother) Mrs. Eva Claude Chapman High Street Burnside South Australia
9. Have you ever been convicted by the Civil Power? ... NO.
10. Have you ever been discharged from any part of His Majesty's Forces, with Ignominy, or as Incorrigible and Worthless, or on account of Conviction of Felony, or of a Sentence of Penal Servitude, or have you been dismissed with disgrace from the Navy? ... NO.
11. Do you now belong to, or have you ever served in, His Majesty's Army, the Marines, the Militia, the Militia Reserve, the Territorial Force, Royal Navy or Colonial Forces? If so, state which, and if not now serving, state cause of discharge ... Left Area New South Wales. 2nd Lieut. on Prob. 5 months 6th Field Coy Engineers
12. Have you stated the whole, if any, of your previous service? ... Yes
13. Have you ever been rejected as unfit for His Majesty's Service? If so, on what grounds? ... NO
14. (For married men, widowers with children, and soldiers who are the sole support of widowed mother) Do you understand that no Separation Allowance will be issued to you after embarkation during your term of service? ... Yes
15. Are you prepared to undergo inoculation against smallpox and enteric fever? ... Yes

Robert Hall Chapman do solemnly declare that the above answers made by me to the above questions are true, and I am willing and hereby voluntarily agree to serve in the Military Forces of the Commonwealth of Australia within or beyond the limits of the Commonwealth.

And I further agree to allot not less than two-fifths of the pay payable to me from time to time during my service for the support of my ~~wife~~ <sup>wife + children</sup>

Date Aug 16th 1915

Robert H. Chapman  
Signature of Person Enlisted.

\* This clause should be struck out in the case of unmarried men or widowers without children under 18 years of age.  
 † Two-fifths must be allotted to the wife, and if there are children three-fifths must be allotted.

Description of Robert Hall Chapman on Enlistment

Age 25 years 7 months  
 Height 5 feet 9½ inches  
 Weight 149 lbs.  
 Chest Measurement 35 37 inches  
 Complexion fair  
 Eyes Brown  
 Hair Brown  
 Religious Denomination 6 of 8

## DISTINCTIVE MARKS.

Vision R  $\frac{6}{6}$  L  $\frac{6}{9}$   
 Voice 2 L

## CERTIFICATE OF MEDICAL EXAMINATION.

I HAVE examined the above-named person, and find that he does not present any of the following conditions, viz. :—

Scrofula; phthisis; syphilis; impaired constitution; defective intelligence; defects of vision, voice, or hearing; hernia; hæmorrhoids; varicose veins, beyond a limited extent; marked varicocele with unusually pendent testicle; inveterate cutaneous disease; chronic ulcers; traces of corporal punishment, or evidence of having been marked with the letters D. or B.C.; contracted or deformed chest; abnormal curvature of spine; or any other disease or physical defect calculated to unfit him for the duties of a soldier.

He can see the required distance with either eye; his heart and lungs are healthy; he has the free use of his joints and limbs; and he declares he is not subject to fits of any description.

I consider him fit for active service.

Date 16.8.15

Place ADELAIDE.

Carbin  
J. Brown } Capt  
 aack, b  
 Signature of Examining Medical Officer.

## CERTIFICATE OF COMMANDING OFFICER.

I CERTIFY that this Attestation of the above named person is correct, and that the required forms have been complied with. I accordingly approve, and

appoint him to R Group Inf. Bagel Depot

Date 25/8/15 A. H. Harper Supt Major

Place ADELAIDE. Camp Bommdt

*Bill G. 15/11/15 13/10/15*

Statement of Service No. \_\_\_\_\_

Name

*R. H. Chapman*

Unit in which served	Promotions, Reductions, Casualties, &c.	Period of Service in each Rank		Remarks
		From	To	
<i>R. Group No 1</i>	<i>Depot, Butler, asst.</i>	<i>25.8.15</i>	<i>31.8.15</i>	
<i>12/12th King's</i>		<i>1.9.15</i>	<i>31/9/15</i>	
<i>* N<sup>o</sup>. 4</i>				
<i>N.C.O. School</i>		<i>1/10/15</i>	<i>31/10/15</i>	
<i>12/12 Reinforce.</i>	<i>Transfd. to 3rd Military Dist.</i>	<i>1/11/15</i>	<i>15/11/15</i>	<i>See B.O. 43/11</i>

I have examined the above details, and find them correct in every respect.

*A. H. Harper Lieut.*  
*Camp Asst*

Record of Service

2<sup>nd</sup> Lieut R.E. Depot De---? Jan '16 to May 16

2<sup>nd</sup> & 1<sup>st</sup> Lieut 23<sup>rd</sup> Coy R.E (France May 16 to Jan '17)

J. Sound Ranging Section (France Feb '17 to July '17)

(1<sup>st</sup> Field Survey Section Coy R.E.)

22<sup>nd</sup> Observation Group - (Captain) France

(2<sup>nd</sup> Army Calibration Section) } 6.7.17 to -6-18

Calibration Section, Salisbury Plain

June '18 to Demobilisation

Wounded Jan 5<sup>th</sup> 1917

Men. in Despatches (Gaz. of May 1918).

(Particulars taken from R. of O. War Services List)

Jan  
 $\frac{17}{2}$   
25

29th May,

6.

57735

S i r,

I have to acknowledge receipt of your letters No. L.16/1720, dated 10th and 25th instants, concerning No. 6170 Private Robert Hall Chapman, 12th Battalion, and to inform you an endorsement appears on the Nominal Roll held in this Office to the effect that he was to be paid as a member of the Australian Imperial Force, through the Australian High Commissioner, London, until date of receiving commission in Royal Engineers. He was paid, at the rate of 5/- per day, up to 22/11/15 on which date he embarked on active service.

No further information is available here.

Yours faithfully,

Major,  
Officer i/c Base Records.

Director General,  
Public Works Department, N.S.W.,  
SYDNEY, N.S.W.

No. L.16/1720.



*Nobara  
28/5*

Please quote the above No. in your reply.

Public Works Department N.S.W.  
Sydney 25th May, 1916.

Sir,

R. H. CHAPMAN.

I have to refer you to my letter of 10th instant, asking for certain particulars in regard to R. H. Chapman, who enlisted as a Private in "B" Company, 3rd Depot Battalion, South Australia, and shall be glad if you would furnish me with the information asked for in my communication now referred to.

I have the honor to be,

Sir,

Your obedient servant,

Director General.



*J. Mackay  
28/5*

The Officer in Charge,  
AM I. F. Base Records,  
MELBOURNE.