

AUSTRALIAN



MILITARY FORCES.

6810

AUSTRALIAN IMPERIAL FORCE.

ATTESTATION PAPER OF PERSONS ENLISTED FOR SERVICE ABROAD

No. 468
1465 Name CHAPMAN Walter Harrison
 Unit 11/9th Horse
 Joined on 6/8/15

11th. Rein's
9th, Light Horse

Questions to be put to the Person Enlisting before Attestation.

W. A. Chapman 29-10-17

1. What is your Name? ... 1. Walter Harrison Chapman
2. In or near what Parish or Town were you born? ... }
 2. In the Parish of _____ in or
 near the Town of Adelaide
 in the County of Sth Aust
3. Are you a natural born British Subject or a }
 Naturalized British Subject? (N.B.—If the latter, }
 papers to be shown.) ... 3. N.B.
4. What is your age? ... 4. 18 yrs
5. What is your trade or calling? ... 5. Farmer
6. Are you, or have you been, an Apprentice? If so, }
 where, to whom, and for what period? ... 6. No
7. Are you married? ... 7. No
8. Who is your next of kin? (Address to be stated) ... }
 8. (Mother) Eva Florence Chapman
High St Burnside
Adelaide
9. Have you ever been convicted by the Civil Power? ... 9. No
10. Have you ever been discharged from any part of His }
 Majesty's Forces, with Ignominy, or as Incurable }
 and Worthless, or on account of Conviction of }
 Felony, or of a Sentence of Penal Servitude, or have }
 you been dismissed with disgrace from the Navy? ... 10. No
11. Do you now belong to, or have you ever served in, His }
 Majesty's Army, the Marines, the Militia, the }
 Militia Reserve, the Territorial Force, Royal Navy }
 or Colonial Forces? If so, state which, and if not }
 now serving, state cause of discharge ... 11. Yes
2 yrs Royal Cadets
12. Have you stated the whole, if any, of your previous }
 service? ... 12. Yes
13. Have you ever been rejected as unfit for His }
 Majesty's Service? If so, on what grounds? ... 13. No
14. (For married men, widowers with children, and soldiers who are the }
 sole support of widowed mothers— }
 Do you understand that no Separation Allowance will be issued }
 to you after embarkation during your term of service? ... 14. No
15. Are you prepared to undergo inoculation against }
 smallpox and enteric fever? ... 15. Yes

I, Walter Harrison Chapman do solemnly declare that the above answers made by me to the above questions are true, and I am willing and hereby voluntarily agree to serve in the Military Forces of the Commonwealth of Australia within or beyond the limits of the Commonwealth.

And I further agree to allot not less than ~~two-fifths~~ two-fifths of the pay payable to me from time to time during my service for the support of my ~~wife~~ ^{wife} and children

Date 23 7 15

W. A. Chapman

Signature of Person Enlisted.

* This clause should be struck out in the case of unmarried men or widowers without children under 13 years of age.
 † Two-fifths must be allotted to the wife, and if there are children three-fifths must be allotted.

Aug. 6th 1915

Description of

enlistment

Age 18

Height 5

Weight 1

Chest Measu

Complexion

Eyes

Hair

Religious Den

My son Walter H. Chapman

L 6/9

Yes my consent is enlisted with
the Australian expeditionary forces.

R. W. Chapman

I HAVE exam
of the followi

ent any

Scrofula
defects of visi
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abnormal curv
unfit him for t

igence;
beyond
eterate
ence of
chest;
ated to

He can
healthy; he ha
subject to fits

ags are
is not

I consider him fit for active service.

Date

Place

Adelaid

Corbie
J. B. Muel

CAPTAIN

Signature of Examining Medical Officer.

CERTIFICATE OF COMMANDING OFFICER.

I CERTIFY that this Attestation of the above named person is correct, and that the required forms have been complied with. I accordingly approve, and

appoint him to _____

Date

W. S. M. Carr

Place

Commanding

Ja
Major
CAMP COMMANDANT

Description of Walter Harrison Chapman on Enlistment

Age 18 years 8 months

Height 5 feet 11 1/4 inches

Weight 186 lbs.

Chest Measurement 36 3/4 inches

Complexion Tan

Eyes Brown

Hair Tan

Religious Denomination 6 of 8

DISTINCTIVE MARKS.

Vis. R 6/9 L 6/9
Vacc 4/1 Inf

CERTIFICATE OF MEDICAL EXAMINATION.

I HAVE examined the above-named person, and find that he does not present any of the following conditions, viz.:-

Scrofula; phthisis; syphilis; impaired constitution; defective intelligence; defects of vision, voice, or hearing; hernia; hæmorrhoids; varicose veins, beyond a limited extent; marked varicocele with unusually pendent testicle; inveterate cutaneous disease; chronic ulcers; traces of corporal punishment, or evidence of having been marked with the letters D. or B.C.; contracted or deformed chest; abnormal curvature of spine; or any other disease or physical defect calculated to unfit him for the duties of a soldier.

He can see the required distance with either eye; his heart and lungs are healthy; he has the free use of his joints and limbs; and he declares he is not subject to fits of any description.

I consider him fit for active service.

Date _____

Place Heswick

Corbin
J. B. M. L.

CAPTAIN

Signature of Examining Medical Officer.

CERTIFICATE OF COMMANDING OFFICER.

I CERTIFY that this Attestation of the above named person is correct, and that the required forms have been complied with. I accordingly approve, and

appoint him to _____

Date _____

Place _____

Dr. M. S. C. G. P.

Commanding Ja

Major
CAMP COMMANDANT

B 103
 1/6 mg
 7/3/17
 1/15/11
 Army from 0178
 17. England

~~B 1511~~

0/13/15 EEF
 24.9.17.
 2R 8167

Statement of Service No. 1465 Name C HAPMAN. W. H.

Unit in which served	Promotions, Reductions, Casualties, &c.	Period of Service in each Rank		Remarks
		From	To	
				P.20. FOLIO
T Group E Horse 12/9		6/8/15	15/8/15	
		16/8/15	15/9/15	
		16/9/15	25.9.15	
11/9 L Horse NCOs	Transferred to 11/9 L Horse As Private	24.9.15	30.9.15	SEE EX. CO. 52.
11/9 L Horse Strength		1/10/15	15.10.15	
Detached Strength.	Detached from strength & School of Instruction Field from School of Instruction 17/6.	28.12.15		5 768
Punishment Award.	Disobedience of Standing Orders - Riding on Meade Rd. 3 days. F.P. No 2.	22.7.16		PR 14 # 2523. 30.6.16 PR. 18 # 2565. 14/7/16 PR 20 # 2699. 17.8.16
9th L.H.	Marched out to proceed to M. & Corps. Cadet Sch. Ing.		27-12.16.	PR 2-63 12/1/17.
	Emb. of Seas on H.T. King's Domain Egypt.		13.1.17	D.O. 3 265 7/2/17
	Marched in to Drafting Dept. Reham Downs from No 1 Com Depot.		12.2.17.	L.R. 58. 496E 27/17 D.O. 5. 496E 27/17 H.M.O.
	Plte Struck off strength of No 1 Machine Gun Bn's Officer Cadet Bn (A.S.F. List No 209)		6-7-17	D.O. 28/1954 E 11.8.17 A.M.D. Btts in UK
	Plte marched out to No 1 Command Depot from Drafting Dept Reham Downs. BR 58.		16.2.17.	2/08/494E. 28.2.17 London A.M.D. Btts in UK.

I have examined the above details, and find them correct in every respect.

W. Bushell
 Major,
 CAMP COMMANDANT.

Statement of Service of No. 1463, Name Chapman, W. H.

Unit.	Promotions, Reductions, Casualties, etc.	Place.	Date.	Remarks.
9th L.H. Regt	Apr Proceeding overseas via Southampton to Egypt to reinforce 9th Light Horse (ex Berkham Downs)		13-9-17	R.R. 8167 3054E 1502 22-9-17
1 Group L.H. Horse	Apr Marched into detach. Camp Moascar Etc. England.		27/9/17	1970 40/9/17 12/10/17 3rd L.H.T. Regt
L.H. Horse	Trooper. Disembarked at Alexandria from S. F. Minnetonka ex Aug.		27.9.17	30543 30543 26/10/17 Egypt

Embarked at Suez Per H.T. "Lancashire" for Australia 1-3-19

3MG Bn Pte. Discharged 4 MD. MU 27.6.19 BRM 4/3/95

For Reference Purposes this Card will be known as "Personal Card B."

SURNAME (Print plainly). CHAPMAN		CHRISTIAN NAME (In full). <i>Waite Harrison</i>		REG. No. <i>1465</i>	RANK. <i>Clt.</i>	MILITARY DISTRICT UNIT. <i>3rd AMG SQDN</i>						
NAME OF SHIP. "LANCASHIRE"	SAILED FROM. <i>Suez</i>	DATE. <i>19/3/19</i>	DISEMBARKED AT. <i>Adelaide</i>	DATE.	REASON FOR RETURN.							
POSTAL ADDRESS (Insert with Pencil). Any Change in Address to be notified. <i>High St. Burnage SA</i>	Disposal of Medical Board Proceedings.		Disposal of Medical History Sheet.		Disposal of Field Conduct Sheet.							
RETURNED TO DUTY—DATE				MEDALS AND DECORATIONS.								
Base Records Notified..... Reported at Camp.....				<table border="1"> <tr> <td>1361</td> <td>1361</td> <td>1361</td> </tr> <tr> <td>1361</td> <td>1361</td> <td>1361</td> </tr> </table>			1361	1361	1361	1361	1361	1361
1361	1361	1361										
1361	1361	1361										
Camp Commandant Notified..... D.P.M. Notified.....												
*Officer Notified..... *Hd. Qrs. Notified.....												
*Selection Committee Notified..... (*Refers to Officers only).....												
PARTICULARS REGARDING DISCHARGE.				PARTICULARS REGARDING PENSION.								
Date of Discharge..... A/c Adjusted.....				Papers sent to Deputy Commissioner of Pensions (Date).....								
Date Base Records Notified..... D.P.M. Notified.....				Date Papers Returned.....								
State War Council Notified.....				Decision.....								
Character.....				(Hd. Qrs. notified in case of Officers).....								
Reason for Discharge.....												

For Reference Purposes this Card will be known as "Personal Card B."

P.T.O.

Statement of evidence

NO 1465 Tpr W.H. Chapman States on the morning of the 5th June 1918 whilst riding in from the outpost line I was kicked in knee by the horse in front of me, which resulted in the injury.

On return to Camp I reported to the M.O. 9th L.H. Regt.

(Signed) 1465 Tpr Chapman W.H. 3rd Aust M.G. Squadron
Witness:--- (Signed) L.G. Lawry Lt 3rd Aust. M.G. Sqdn

1st Witness:-----NO 1561 Tpr H. Dickenson States:---

On the morning of the 5th June 1918 I was riding in front of 1465 Tpr W.H. Chapman when my horse kicked him and injured his knee.

He reported to M.O. 9th L.H. Regt on arrival in Camp.
(Signed) 1561 Tpr H. Dickenson 3rd A.M.G. Sqdn
Witness:--- (Signed) L.G. Lawry Lt 3rd A.M.G. Sqdn.

2nd Witness:-----

3544 Tpr Matheson H.F. 3rd A.M.G.S States:-----On the morning of 5th June 1918 I was riding next to 1561 Tpr H. Dickenson. His horse lashed out at the horse in rear of him and kicked 1465 Tpr W.H. Chapman on the knee, injuring same.

(Signed) Tpr H.F. Matheson 3rd A.M.G. Sqdn
Witness:--- (Signed) L.G. Lawry Lt 3rd A.M.G. Sqdn

Army Form B. 103.

Regimental Number 1465

Casualty Form Active Service.

Regiment of Corps 3rd Sm. G. Bn.

Rank Pte Surname Chapman Christian Name Walker Harrison

Religion Age on Enlistment years months

Enlisted (a) Terms of Service (a) Service reckons from (a)

Date of promotion to present rank Date of appointment to lance rank

Extended (.....) Re-engaged (.....) Qualification (b)
or Corps Trade and rate

Occupation Signature of Officer

Report		Place of Casualty	Date of Casualty	Remarks Taken from Army Form B. 213, Army Form A. 36, or other official documents.
Date	From whom received			
		Embarked ...		
		Disembarked		5/765
7.7.15	7th Regiment	Taken on strength Helio polis	31.12.15	FR 415
	8th Regiment	Mar. out to Terapuum	27.2.16	FR 876
10.6.16	do	To Sch. of Instr.	6.6.16	FR 60
24.6.16	do	Rel'd from do	17.6.16	FR 2503
27.7.16	do	3 days 4th No 2 for		FR 65
		dist. of standing orders		FR 2503
		Riding on Metal Road 2377 Terapuum	25.7.16	1H.223
25.11.16	S.A.G.	To placed to England as		
		Candidate for Commission		
		in Machine Gun Corps	8.8.16	20.1.56
20.12.16	9th Regiment	Mar out to proceed to Machine		(over page)

(c) In the case of a man who has re-engaged for, or enlisted into Section D, Army Reserve, particulars of such re-engagement or enlistment will be entered.
(d) Signaller, Shoelag-Smith, & Co. W. 8527-12093 1909m 7/17 (2648) C.P. & S., Ltd. Forms B. 103 B. 1554. I.P. T. 10.

Chapman N. H.

Report		Place of Casualty	Date of Casualty	Remarks Taken from Army Form B. 213, Army Form A. 36, or other official documents.
Date	From whom received			
(Continued)	Gun Corps Cadet Sch England	ET 7	27.12.16	FR 2075 FR 91 2/63
B. 117	Non Roll	Embarked overseas		
		on H.T. Kingstonian Alexandria	B. 117	FR 702 2/63/265
18.2.17	Drafty Dep.	Mar in from Not Com Dep Perham	12.2.17	FR 58 208/27.2.7
"	"	Mar out to Not Com Dep	16.2.17	FR 58 208/497 2/20/17
19.2.17	Not Com Dep.	Mar in from other depots	do	FR 119 8213
"	Not " "	Mar out to Camp Hdqrs	do	FR 119 8213
16.4.17	do	pr. P.O. N. 154019 Mar out to 16.9. Dep Grantham	10.4.17	FR 1595 8213
	A.D. List 209	Struck off strength of		do. 28.6/
		Not Machine Gun Corps		
		officer Cadet Bn.	6.7.17	11.8.17 135 H.B.
22.7.17	B. 213 Not Com	P.O. No 154019 Mar	Perham	FR 5964
	Dep Per Downs	in from A.H.Q London	Downs	16.7.17
22.7.17	B. 213 Not Com	Mar in from Not		
	Com. Dep.	com. Depot.	Perham	FR 5927
	Per Downs	Perham Downs	Downs	27.7.17
13.9.17	Non Roll	Proceeding overseas via		FR 5167
	Depot	Southampton to Egypt. to		do. 21 22.9.17
	Perham Downs	reinforce 9th Horse	13.9.17	32/19/4
27.9.17	Non Roll	Disem. H.T. Minster Ra Herd	27.9.17	B. 20258 22/9/2096
29.9.17	Let. Camp	Mar in from England	Moascar	do. 26/1873
27.10.17	"	Mar out to 16.9. Let Camp	"	1H. 6849 do. 4/1970

Casualty Form - Active Service

Regiment or Corps 3rd Amg Sqn

Rank Pl Surname Chapman Christian Name Walter Harrison

Religion Age on Enlistment years months

Enlisted (a) Terms of Service (a) Service reckons from (a)

Date of promotion to present rank Date of appointment to lance rank

Extended Re-engaged Qualification (b) or Corps Trade and rate

Occupation Signature of Officer

Report		Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case.	Place of Casualty	Date of Casualty	Remarks Taken from Army Form B. 213, Army Form A. 36, or other official documents.
Date	From whom received				
		Embarked ...			
		Disembarked			
27.10.17	No. 2. Sqn	Mar in 1 Det Camp	Maascar	20.10.17	LH 7005
10.11.17	"	To 3rd No. 9 Sqn.		7.11.17	LH 7112
20.11.17	3 Am S. Sqn	Taken on Str.	E.B.F.	16.11.17	LH 7000
5.6.18	A.F. 244	Transverse Synovitis of right knee joint caused from the kick of a horse and no one else to blame			Do. 20/10/55
			E.B.F.	5.6.18	610/179
15.6.18	3 Am S. Sqn	To Hospital		12.6.18	LH 11285
21.6.18	No. 14 R. B. Co	Adm'd. Synovitis	At Cairo	21.6.18	LH 2857
5.9.18	do	To Cairo (14 days leave)	do	5.9.18	L.P. 650
6.9.18	Adm'd	14 days leave approved	Cairo		639. 27.87

(a) In the case of a man who has re-engaged for, or enlisted into Section D, Army Reserve, particulars of such re-engagement or enlistment will be entered.

(b) Signaller, Shoaling-Smith, Am.

W. 6527-14288 1906m 7117 (2882) C. P. & S., Ltd. Form B. 103 E/1934

(P.T.O.)

Report		Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case.	Place of Casualty	Date of Casualty	Remarks Taken from Army Form B. 213, Army Form A. 36, or other official documents.
Date	From whom received				
21.9.18	No. 2. Sqn	Mar in release	Maascar	20.9.18	LH 12091
"	do	Mar out to Cont Camp	do	25.9.18	LH 12117
28.9.18	Gen. Sqn	Mar in ex No. 2. Sqn	do	"	LH 12181
19.10.18	"	Mar out to No. 2. Unit	do	16.10.18	LH 12091
"	No. 2. Sqn	Marched in	do	16.10.18	LH 12088
2.11.18	do	Mar out to 3 Am Sqn	do	20.10.18	LH 12706
25.11.18	3 Am Sqn	Rejoined at Maascar	E.B.F.	18.11.18	LH 14244
	Rejoin's Camp	Mar in	Maascar	31.1.19	LH 15399
18.2.19	A.I.F. HQ 7000	To embark 147 Lancashire for return to Australia		18.2.19	do.
	Roll	Former Student		1.1.19	
	Aust HQ (Egypt)				
	E.B.F.				

James Wolfe
Lieut
for O.C. records

Duplicate: Original sent to Adm. H. Q. London, 10/2/17.

1465

Army Form B. 103.

Casualty Form – Active Service.

Regiment or Corps **9th. Light Horse Regt. A.I.F.** 11th. R/cts.
 Regimental No. **1465** Rank **Trooper** Name **CHAPMAN W. H.**
 Enlisted (a) **20/7/15** Terms of Service (a) _____ Service reckons from (a) _____
 Date of promotion to present rank. } Date of appointment to lance rank } Numerical position on roll of N.C.O's. }
 Extended Re-engaged Qualification (b) _____

REPORT		Record of promotions, reductions, transfers, casualties, &c., during active service, as reported on Army Form B 213, Army Form A. 26, or in other official documents. The authority to be quoted in each case.	Place	Date	Remarks taken from Army Form B. 213, Army Form A. 26 or other official documents.	
Date	From whom received					
7/2/16	9th. Regt.	Taken on strength	Heliopolis	28/12/15	Fld. Ret. 45	D.O. 5/768
	do.	Marched out to	Serapeum	27/ 2/16	AP4876	
10/8/16	do.	To School of Instruction	do.	6/ 6/16	AL3138	D.O. 17/250
24/8/16	do.	Retd. from do.	do.	17/ 6/16	AL3410	D.O. 18/258
29/7/16	do.	3 days F.P. No. 2 for Disobed. of Standing Orders Riding on Metal road				
		22/7/16	do.	25/ 7/16	LH223	D.O. 20/2699
25/11/16	D.A.G.	To proceed to England as Candidate for Commission in Machine Gun Corps	E.E.F.	25/11/16	24/1/86	
30/12/16	9th. Regt.	Marched out to proceed to Mach. Gun Corps Cadet School, England	do.	27/12/16	LH2075	D.O. 2/63
1/1/17	42nd. Div. Base Dep.	Proceeding to England		1/1/17	D17695	
13/1/17	Nom. Roll	Embarked Overseas on H.T. "Kingstonian"	Alexandria	13/1/17	LP742	D.O. 3/265

(a) In the case of a man who has re-engaged for, or enlisted into Section D. Army Reserve, particulars of such re-engagement or enlistment will be entered.
 (b) e.g., Signaller, Slinging Smith, Ac., &c., also special qualifications in technical Corps duties. (P.F.O.)

REPORT		Record of promotions, reductions, transfers, casualties, &c., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case.	Place	Date	Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents.
Date	From whom received				
8.5.17	A17 HB List 173	Reported to 1 mg Corps Officers Cadet Bn	Bisley England	1.5.17	LP 1489

xxxx 4780

MAS.

5th March, 1924.

DESPATCHED
6 MAR 1924

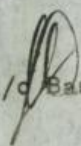
Dear Sir,

I have to acknowledge receipt of your communication of the 26th February, and to thank you for the present address of your son, ex-No. 1465 Private W.H. Chapman, 3rd Light Horse Machine Gun Squadron.

Arrangements are being made for the war medals to which your son is entitled, to be forwarded to him at Solomon Islands.

Yours faithfully,

Mr. R.W.Chapman,
23 High Street,
BURNSIDE. S.AUS.

 Captain.
Officer i/c Base Records.

4TH MILITARY DISTRICT
A.G. 42 870 136/1

4 - JUL 1915

AUSTRALIAN MILITARY FORCES.
4th Military Forces.

LG

Keewick Barracks,
ADELAIDE.

Officer in Charge,
Base Records,
Victoria Barracks,
MELBOURNE.

CONFIDENTIAL

The undermentioned soldier has been granted his Discharge.
Medical Board Proceedings and other documents as follows, forwarded
herewith:- AF.536, D2, D1, Dental Form X, Card "B", Med. Reports (2).
Declaration.

No. 1465. Rank. Pte. Name. CHAPMAN, Walter Harrison.
Unit. 3rd M.G. Sqn.
Date of Attestation. 23/7/15,
Date of Embarkation. 27/10/15,
Date of Disembarkation. 26/3/19, Ex. "LANCASHIRE",
Reason for Discharge. MEDICALLY UNFIT (NOT
DUE TO MISCONDUCT)
Date of Discharge. 27/6/19,
Total Service. 3 years, 340 days.
Service Abroad. 3 years, 151 days.
Account Adjusted in Part.



A. H. Mitchell
Lt Colonel,
Staff Officer In Charge of - etc. Soldiers,
4th MILITARY DISTRICT.

R.

DEPARTMENT OF REPATRIATION.

URGENT TELEGRAM

JM/25H
R.89771

RESERCS
MELBOURNE

DEC. 95

FORWARD	CONFIDENTIAL	REPORT	FOURTEEN	SIXTYFIVE
WALTER	HARRISON	CHITMAN	FOURTH	LIGHT
HORSE				

12/11/20

REPATRIATION

4.5.20.

J. Muller.

RECORDS

CONFIRMATION.

An urgent telegram in the above terms was forwarded to you this day.

G. J. Fair
deputy controller

EIH

CONFIDENTIAL - DEPARTMENTAL PURPOSES ONLY.

5th May 1920.

Deputy Comptroller,
Department of Repatriation,
SYDNEY, N.S.W.

Dear Sir,

With reference to your telegram dated 4th May (received to-day, particulars as requested are appended hereunder :-

ex No. 1465 Pte. W. H. CHAPMAN, 3rd Machine-Gun Squadron.

5/8/15 Enlisted.

27/10/15 Left Australia.

28/12/15 Taken on strength of 9th L.H.R.

25/7/16 Awarded 3 days P.P. No. 2 for disobeying standing orders - riding on Metal Road.

27/12/16 Marched out from 9th L.H.R. to proceed to Machine Gun Corps Cadet School, England.

13/9/17 Proceeded overseas to Egypt to reinforce 9th L.H.

16/11/17 Taken on strength 3rd A.M.G. Sqn.

12/6/18 To hospital (synovitis -caused from the kick of a horse)

Granted 14 days leave from 5/9/18

16/10/18 Marched out to Machine-Gun Unit.

19/2/19 Embarked per "Lancashire" for Australia

19/3/19 Disembarked 4th M.D.

27/6/19 Discharged from A.I.F. (M.U).

Yours faithfully,

Officer i/c Baz

A.G. 42 370 13/6/11

AUSTRALIAN



MILITARY FORCES.

4TH MILITARY DISTRICT.

TELEPHONE NUMBERS.

DISTRICT HEADQUARTERS:		CAMP:	
ALL OFFICES	C 5820	MITCHAM	C 6550
S.O.O.	C 1366	HOSPITALS:	
D.P.M.	C 6890	NO. 7, KESWICK	C 1150
NO. 15, TORRENS PARK C 3018			

WHEN REPLYING PLEASE QUOTE REFERENCE NO

KESWICK.
31/3/19.

To the S.O.I.&R.S.
HEADQUARTERS.

I, No. 1465 Tpr. CHAPMAN. W.H. 3rd Ede.

G.S. a patient in Ward 17 No. 7 A.G.H. do hereby make application to be treated privately by my own Doctor. And in connection with such treatment I declare that

- (a). I assume all responsibility
- (b). I absolve the Defence Department from any expense in connection with my case.
- (c). I will furnish to S.O.I.&R.S. Headquarters 4th M.D. a weekly report as to my progress.

W.D. Chapman Trooper.

Transferred to

D

AUSTRALIAN IMPERIAL FORCE.

No. 1465

Rank *Pvt.* Name *CHAPMAN W. H.*

Unit *3rd L.A. Inf. Sqdn.*

LIBT.

Casualty *Platz to Aust. for H. J. Lancashire embarked 19.2.19. other leaves
Lt 744/5512 Det. Cairo 24.2.19. Rec. B.P. 25.2.19. Gen. 1*

*Returned to Australia P. A. Lancashire List 217
Disembarked 4th Mo. 19.3.19 1919*

DATE Form received PURPOSE

FEB 23 1918 A.P. for Adv. ret. returning to Australia, Form

27.6.19 Discharged 4 M.D. at War History Index

1914/1915 Star Issued B.R.M. 43/1229/24383/88

RETURNED BY *W. D. B.* 3/3/24



VICTORY MEDAL to *Soldier* B.R.P.F. 4V

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