

RIGHT EYE = 4/6 of area 5 6/36  
LEFT EYE = 6/9

DENTAL "B" CLASS

3rd Training Brigade

MILITARY FORCES.

A 84727

M.O. YES  
AUSTRALIAN YES  
YES



# AUSTRALIAN IMPERIAL FORCE.

## ATTESTATION PAPER OF PERSONS ENLISTED FOR SERVICE ABROAD.

No. 31239 Name TAYLOR-ARTHUR ERNEST  
Unit 50th Bn.  
Joined on OCT 4-1916

### Questions to be put to the Person Enlisting before Attestation.

- |                                                                                                                                                                                                                                                                               |                                                                                                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| 1. What is your name? ...                                                                                                                                                                                                                                                     | 1. <u>Arthur Ernest Taylor</u>                                                                            |
| 2. In or near what Parish or Town were you born? ...                                                                                                                                                                                                                          | 2. In the Parish of _____ in or near the Town of <u>Adelaide</u> in the County of <u>SOUTH AUSTRALIA.</u> |
| 3. Are you a natural born British Subject or a Naturalized British Subject? (N.B.—If the latter, papers to be shown.) ...                                                                                                                                                     | 3. <u>Natural Born</u>                                                                                    |
| 4. What is your age? ...                                                                                                                                                                                                                                                      | 4. <u>29 3/4 years</u>                                                                                    |
| 5. What is your trade or calling? ...                                                                                                                                                                                                                                         | 5. <u>Cook</u>                                                                                            |
| 6. Are you, or have you been, an Apprentice? If so, where, to whom, and for what period? ...                                                                                                                                                                                  | 6. <u>No</u>                                                                                              |
| 7. Are you married? ...                                                                                                                                                                                                                                                       | 7. <u>Yes no children</u>                                                                                 |
| 8. Who is your next of kin? (Address to be stated) The answer to this question shall not be construed as in the nature of a Will.                                                                                                                                             | 8. <u>(WIFE) TAYLOR - RUBY ADELINA MRS. N. A. HARRIS</u><br><u>100 HALLIFAX ST. ADELAIDE</u>              |
| 9. Have you ever been convicted by the Civil Power?                                                                                                                                                                                                                           | 9. <u>No Auth. 14/26/31 4/7/17</u>                                                                        |
| 10. Have you ever been discharged from any part of His Majesty's Forces with Ignominy, or as Incurable and Worthless, or on account of Conviction of Felony, or of a Sentence of Penal Servitude, or have you been dismissed with disgrace from the Navy?                     | 10. <u>No</u>                                                                                             |
| 11. Do you now belong to, or have you ever served in, His Majesty's Army, the Marines, the Militia, the Militia Reserve, the Territorial Force, Royal Navy or Colonial Forces? If so, state which, and if not now serving, state cause of discharge.                          | 11. <u>No</u>                                                                                             |
| 12. Have you stated the whole, if any, of your previous service? ...                                                                                                                                                                                                          | 12. <u>Yes</u>                                                                                            |
| 13. Have you ever been rejected as unfit for His Majesty's Service? If so, on what grounds? ...                                                                                                                                                                               | 13. <u>Yes (Vision)</u>                                                                                   |
| 14. (For married men, widowers with children, and soldiers who are the sole support of widowed mother)— Do you understand that no Separation Allowance will be issued to you in respect of your service beyond an amount which together with pay would reach 8/- per day? ... | 14. <u>Yes</u>                                                                                            |
| 15. Are you prepared to undergo inoculation against smallpox and enteric fever? ...                                                                                                                                                                                           | 15. <u>Yes</u>                                                                                            |

Arthur Ernest Taylor do solemnly declare that the above answers made by me to the above questions are true, and I am willing and hereby voluntarily agree to serve in the Military Forces of the Commonwealth of Australia within or beyond the limits of the Commonwealth.

And I further agree to allot not less than two-fifths of the pay payable to me from time to time during my service for the support of my wife + wife and children

Date OCT 4-1916 Signature A E Taylor  
Signature of Person Enlisted.

\* This clause should be struck out in the case of unmarried men or widowers without children under 18 years of age.  
† Two-fifths must be allotted to the wife, and if there are children three-fifths must be allotted. w0 59602

3

Description of Arthur Ernest Taylor on Enlistment.

Age 29 years 3 months  
Height 5 feet 4 1/2 inches  
Weight 161 lbs.  
Chest Measurement 36 1/2 - 38 1/2 inches  
Complexion medium  
Eyes Blue  
Hair fair  
Religious Denomination CofE

DISTINCTIVE MARKS.

Yrs R 6/24 L 6/24  
Yacc. 4-2  
~~middle + little finger~~  
~~Left hand drawing~~

CERTIFICATE OF MEDICAL EXAMINATION.

I HAVE examined the above-named person, and find that he does not present any of the following conditions, viz.:—

Scrofula; phthisis; syphilis; impaired constitution; defective intelligence; defects of vision, voice, or hearing; hernia; hæmorrhoids; varicose veins, beyond a limited extent; marked varicocele with unusually pendent testicle; inveterate cutaneous disease; chronic ulcers; traces of corporal punishment, or evidence of having been marked with the letters D. or B.C.; contracted or deformed chest; abnormal curvature of spine; or any other disease or physical defect calculated to unfit him for the duties of a soldier.

He can see the required distance with either eye; his heart and lungs are healthy; he has the free use of his joints and limbs; and he declares he is not subject to fits of any description.

I consider him fit for active service.

Date 7. Dec 1916

Place ADELAIDE

J. Brummitt Capt.  
Signature of Examining Medical Officer.

CERTIFICATE OF COMMANDING OFFICER.

I CERTIFY that this Attestation of the above-named person is correct, and that the required forms have been complied with. I accordingly approve, and

appoint him to 8th Reinforcements 50th Batt.

Date 15-12-16

Place Adelaide

W. Rigbills Lt.  
Commanding 8th Rein.

B103  
604

3239 4

Statement of Service No. \_\_\_\_\_ Name Taylor, A.E.

Unit in which served	Promotions, Reductions, Casualties, &c.	Period of Service in each Rank		Remarks
		From	To	
<u>2<sup>nd</sup> Depot</u> <u>Nitcham River</u> <u>8/50</u>	<u>Pte.</u>	<u>12-10-16</u>	<u>22-11-16</u>	
	<u>PRIVATE.</u> <u>Embarked. Adelaide</u> <u>.. Berrima ..</u> <u>Disembarked Devonport</u>	<u>23 NOV 1916</u> <u>16-12-16</u> <u>16-2-17</u>	<u>23/10/16</u> <u>L. R. 3</u> <u>18-2-17</u>	<u>303-3</u>
<u>50<sup>th</sup> Bn</u>	<u>MARCHED IN. to 15<sup>th</sup> Ing Bn from Australia</u> <u>L.R. 394.</u>	<u>Hurdcott</u>	<u>21-2-17</u>	<u>PII 22/1456 E</u> <u>13-3-17</u>
	<u>Arrived In To 13<sup>th</sup> Ing. In.</u> <u>from 5<sup>th</sup> Ing. In L.R. 382.</u>	<u>Codford</u>	<u>6, 3, 17</u>	<u>" 25/20658. 2/7/17</u>
<u>3<sup>rd</sup> Training Bn</u>	<u>Pte. J.O.S. of Pun badge of 3<sup>rd</sup> Ing Bn</u> <u>Headqrs. (60<sup>th</sup> Battalion)</u>	<u>Badford</u>	<u>4-11-14</u>	<u>2/6. 14/1/16.</u> <u>11611043.</u>
	<u>M/out to 13<sup>th</sup> Ing Bn.</u>	<u>Ing</u>	<u>6-3-17</u>	<u>2029/2704 19/4/17</u>
	<u>Pte. - Paid at 3<sup>rd</sup> Ing Bn</u> <u>8/10/18. 10/7/19</u>			
	<div style="border: 1px solid black; padding: 5px; display: inline-block;">           RETURN TO AUSTRALIA            For <u>Leicestershire</u>            For <u>Defect Vision</u> </div>	<u>Longd</u>	<u>9-12-18</u>	<u>LX 599</u> <u>3.3591 R 2/10/18</u> <u>178427.</u>
	<u>Emb Adelaide (Berrima)</u>		<u>16-12-16</u>	
<u>50<sup>th</sup> Bn (PTE)</u>		<u>4 M.D. (MU)</u>	<u>21-2-19</u>	

I have examined the above details, and find them correct in every respect.

3<sup>rd</sup> Lng Bde  
 Army Form B. 103  
 3239a

**CASUALTY FORM—ACTIVE SERVICE.**

Regiment or Corps M.D.H. 8/50 Infantry  
 Regimental No. 3239a Rank Plt Name Taylor Arthur Ernest  
 Enlisted (a) 11-10-16 Terms of Service (a) Service reckons from (a) 13-10-16  
 Date of Promotion to } Date of appointment } Numerical position on }  
 present rank } to lance rank } roll of N.C.O.'s }  
 Extended Re-engaged Qualification (b)

Report.		Record of promotions, reductions, transfers, casualties, &c., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case.	Place.	Date.	Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents.
Date.	From whom Received.				
	<b>O.C. Troops</b>	<b>A55 "Berrima" (Embarked (Disembkd</b>	<b>Adelaide 16.12.16. Devonport 15.2.17.</b>		<b>(L.R.3. 16.2.17.)</b>
4/3/14	15 <sup>th</sup> Lng Bde Kudrow	W/Plt from Australia	England.	2/2/14	100722E 13/3/14 L.R.321
11.3.14	13 <sup>th</sup> Lng Bde Goodford	W/Plt from 15 <sup>th</sup> Lng Bde	do	6.2.14	100722E 2.2.14
13.3.14	15 <sup>th</sup> Lng Bde Kudrow	W/Plt to 13 <sup>th</sup> Lng Bde	do	6.2.14	100729E 2.10/14 R.078 19.11.14
3-12-14	HQ 13 <sup>th</sup> Lng Bde Bd 13/213	Pte L.O.S. of pain, cadre of 3 <sup>rd</sup> Lng Bde ex NO4 Group Kudrow (50 <sup>th</sup> Bn)	Goodford	4-11-14	D.O. 2E/78 14/1/18 L.R. 110/3
22.2.18	13 <sup>th</sup> Lng Bde	Pte. M/D for duty with Hdqts 3 Lng Bde.	" "	21.2.18	10.E.1627 17 A10.28/18

(a) In the case of a man who has re-engaged for, or enlisted into section D. Army Reserve, particulars of such re-engagement or enlistment will be entered.  
 (b) e.g., Signaller, Shoing Smith, &c., &c., also special qualifications in technical Corps duties. [P.T.O.]

Report.		Record of promotions, reductions, transfers, casualties, &c., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case.	Place.	Date.	Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents.
Date.	From whom Received.				
1. 12. 18	E. J. No 2. G. P.	Pte m. i. for Hurdcott	Weymouth	30. 11. 18.	LX. 9. 162.
30. 11. 18.	D. S. G. J. Bode Lt. Q. 10.	Pte. m. i. to 12 <sup>th</sup> Ing Bn.		29. 11. 18	LX # 160.
16. 12. 18.	G. B. 591 R.	<div data-bbox="518 526 837 616" style="border: 1px solid black; padding: 2px;">                     RETURN TO AUSTRALIA                      Per Leicestershire                      For Defect Vision                 </div>	Engd	9. 12. 18.	LX 599.

Follow up  
 For Office use of Records.  
 Admin Capt Lmas 8. 12. 18

Nothing to be written in this Margin.

(1) PRESENT UNIT	50th Battalion.		(2) Regtl. No.	3239
(3) Present Rank	Pte.	(4) SURNAME	TAILOR.	
(5) Decorations		(6) Christian Names.	Arthur. Ernest	
<u>Particulars.</u>				
(7) Date of Enlistment	4th. Oct. 1916.		(8) Place of Enlistment	Adelaide. S.A.
(9) Age on Enlistment	Years 29	Months 3	(10) Any subsequent claim as to age after verification of Birth Certificate	Auth. C.R. / /
(11) Birthplace	Adelaide. S.A.		(12) Religion	C. of E.
(14) Trade or Calling	Cook.		(13) If Married	YES.
(16) Date of Embarkation from Australia	16.12.16.		(15) If an Apprentice	NO.
(18)		(17) Whereabouts of Next of Kin, i.e. Australia or Abroad	Australia.	
(19)		(21) Special Notification Card No.		
(20)				
(22)				

*Registered  
9/5/15*

*fo. l.  
slp*

4TH MILITARY DISTRICT  
A.G. 42 870 10723

AUSTRALIAN MILITARY RECORDS.

4th Military District.

8 MAR 1919

Keswick Barracks,  
ADELAIDE.

Officer in Charge,  
Base Records,  
Victoria Barracks,  
MELBOURNE.

CONFIDENTIAL.

The undermentioned soldier has been handed his Discharge, Medical Board Proceedings and other documents as follows, forwarded herewith:- B.179, D1, D2, Dental Form X. Medical reports (3).

No. 3239. Rank. Pte. Name. TAYLOR, Arthur Ernest.  
Unit. 50th Battn.  
Date of Attestation. 4/10/16.  
Date of Embarkation. 16/12/16.  
Date of Disembarkation. 22/1/19. Ex. "LEICESTER".  
Reason for Discharge. MEDICALLY UNFIT (NOT  
DUE TO MISCONDUCT)  
Date of Discharge. 21/2/19.  
Total Service. 2 years, 141 days.  
Service Abroad. 2 years, 38 days.  
Account Adjusted in Part.  
FIVE

BASE RECORDS  
RECORDS

*Handwritten signature*

Captain,  
Staff Officer Invalids & Retd. Soldiers,  
4th Military District.

WILL.

AM 16

Name in full.

I, Arthur Ernest Taylor.

Unit.

Regimental Number 3239 serving in 50 Battalion

of the Australian Imperial Force do hereby revoke all former Wills made by me and declare this to be my last Will.

Name and Address of person or persons to whom it is to go

I DEVISE and BEQUEATH all my real estate unto

~~\_\_\_\_\_~~  
~~\_\_\_\_\_~~

absolutely, and my personal estate I bequeath to

Name and Address of person or persons to receive personal estate. (See Note)

I declare that I do not desire to make a Will to Mrs A. E. Taylor No 22 A. Harrett off Gillis Street Adelaide South Australia  
I have made one in Australia

Fill in Date.

IN WITNESS WHEREOF I have hereunto set my hand this

day of July 19<sup>th</sup> A.D. 1917

A. E. Taylor (Signature).

All alterations to be initialled by Testator and Witnesses.

Signed by the said Testator as his last Will and Testament the same having been read over and explained to him, in the presence of us both present at the same time who at his request and in his presence and in the presence of each other have subscribed our names as witnesses.

FIRST WITNESS.

Signature of Witness H. J. Harts,  
Address and Occupation Soldier 50 Battalion

SECOND WITNESS.

Signature of Witness G. M. White.  
Address and Occupation Soldier 50 Battalion

19/17  
Lucas  
9/12/18

N.B.-Personal Estate includes Pay, Effects, Money in Bank, Insurance Policy, in fact everything except Real Estate.

xxx 4780

RWB/MAS.

15th May, 1923.

Headquarters,  
4th District Base,  
Kewick Barracks,  
ADELAIDE. S. AUS.

With reference to your 2488  
of the 9th May, 1923, I have to advise that according  
to A.F.B. 103 ex-No. 2239 Private A.E. TAYLOR, 50th  
Battalion, did not serve in a theatre of war. He is,  
therefore, not eligible for the award of the Victory  
Medal.

Captain.  
Officer i/c Base Records.

Transferred to

# AUSTRALIAN IMPERIAL FORCE.

DISCHARGED SECTION D

No. 3239

Rank Private

Name TAYLOR Arthur Ernest

Unit 50th P Coy.

LIST.

Casualty Wounded in action at Gallipoli, 25/12/18. Invalids. L.P.A.  
C.F.D.L. 3072/4057, dtd. London 28/12/18 Rec. B.R. 20/12/18

Returned to Australia per A.M.S. "Leicestershire" Lid 179  
Disembarked 3rd M.D. 22/1/19 for 14th M.L.C. (Invalids) ER

APPLICATION FOR WAR SERVICE  
LEAVE GRATUITY FIDED  
MAY 13 1919  
40546

Form B. 105. Receiver

DATE	PURPORT
31.12.18	W.O.K. Advised returning to Australia, Form 7A/1
21.2.19	Discharged <sup>in</sup> H.M.D. <sup>with</sup> P.M. WAR HISTORY INDEX
20/6/19	Location of "WILL" COPY FROM A.I.F. H-Que. FILED B.R.M. 43/496

